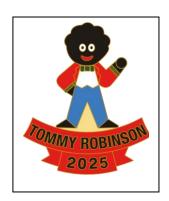
Q. How is Tommy Robinson like a Golliwogg?

A. Both have been falsely accused of racism by scoundrels who were deflecting attention away from Child Sexual Exploitation on an industrial scale.



For Tommy Robinson, it was for trying to bring to justice the men who had raped his cousin.

For The Golliwogg, it was left-wing London councils that spear-headed a campaign against the toy, whilst all the while over 700 children suffered cruelty and sexual abuse in care homes, most of whom were black. The IICSA report found that staff and councillors presided over a "culture of cover-up" in five homes from the 1960s to the 1990s.

Whilst the famous Roberstson's badges depicted the black rag-doll as a positive role-model, nothing could undermine a child's self-confidence like the abuse they received at the hand of the council whilst in its so-called Care.

By taking what had been the best loved toy in Britain and making him an icon of intolerance, the race-baiters had set in motion the wheels of victim culture, which has been deeply destructive of good race relations.

If a racist throws a banana at a footballer, should you ban the banana?

The character assassination and subsequent cancellation of both Tommy and Golly has to stop.

Chivalry for our time

It may appear that the stories of Sir Galahad and of Tommy Robinson make a strange pairing.

The former was high-born, and so untainted by sin that he alone of King Arthur's knights would succeed in finding the Holy Grail. A tale that is told is that when Sir Galahad set out on his quest for The Grail, he came across a remote chapel, where he stopped to pray. Here, a loud voice commanded him to go to the Castle of Maidens, where for seven years, seven brothers had been doing unspeakable things to young girls. With help from Gawaine, Gareth, and Uwaine, Galahad slew the brothers, restored order, and continued in his quest.

This tale is at least 600 years old and described the worst debauchery the medieval mind could think of. Together with the legend of St George, rescuing damsels in distress by knights in shining armour has been part of our cultural DNA for centuries.

A peculiarity of this modern story is that our society has repeatedly shown that we will not listen to someone who clearly is not of high-birth, is certainly a sinner, and wears a Luton Town football shirt. When Tommy Robinson found that his cousin had been subjected to a depraved attack by a gang-rape gang, he made it his Quest to uncover the true extent of the abuse. Yes, even an adolescent idiot has the Right to his own opinion on such a ghastly matter!

Which is why I need to make very clear to you, dear reader, that there is two deadly sins TR is NOT guilty of

- Tommy Robinson is not a racist. His many ethnic friends and followers were so
 incensed when Peter Caldwell of Talk TV made that accusation recently, they
 protested outside the tv studios and challenged anyone to provide evidence.
 Had there been actual evidence of racism, rather than fallacious rumour, TR
 would surely have been charged by now, but there is none to be found.
- Tommy Robinson is not violent towards women. His ex-wife was so incensed by the accusations of Nigel Farage recently, that she put out a video to put the record straight. She said that TR had never been violent towards her or any other woman.

Unlike Sir Galahad, Tommy did not resort to violence towards the perpetrators. Instead, in a desire to bring these men to justice in court, he raised his voice in whatever ways he could think of; setting up street protest groups, speaking on tv and becoming a journalist himself. For his pains, he is currently languishing in a modern day dungeon.

The degree of abuse across the country of white working class girls, often from broken homes, by gangs of predominantly Pakistani heritage Muslim men, who are often inter-related, makes Sir Galahad's story of the Castle of Maidens seem like a children's fairytale. Tommy's damsels had dirty faces, were troublesome to teachers and described by the police as Paki-shaggers.

When I learnt of the abuse of young girls in Telford (over 1,000) I felt I had to show them that somebody was bothered about them. By attending the rally in Telford organised by Tommy Robinson, was I jumping on the Far-Right band-waggon, as Jess Phillips put it? Or was more important to attend the Rally than worry about any silly far-right labels that politicians or my friends and family might then ascribe to me?

Sometimes it takes an outsider to hold a mirror so a society can see itself more objectively, such as when Elon Musk asked why on earth have gang-rape gangs been operating with impunity in Britain for decades? Furthermore, why was the messenger decrying this horrific abuse in prison, held in solitary confinement for his own safety?

Many regard Tommy as a political prisoner, as it was the politically appointed Attorney General who brought a Civil case against Tommy for showing a banned film called *Silenced*. I was in Trafalgar Square during the showing, though I had already seen it on-line. It still made for an unpleasant viewing, as it showed how a playground spat escalated, what had triggered it, and the extent of the cover-up. Tommy is now the first journalist to be imprisoned for Contempt of Court since the 1940s. Telling the truth is no defence.

I wonder, just maybe there could be something of a fairy-tale ending, for Tommy at least.

The story of Sir Galahad would have been familiar to King Edward III, who, in the spirit of King Arthur founded the Order of the Knights of the Garter for the most Chivalrous people in the land. It would now be fitting for Tommy Robinson to join their number, because he has done more to defend the damsels of this Kingdom than anyone in our history. For the same reason, Prince Andrew could be expelled.

Is there a place in the Order of the Garter for a man of great integrity, but who wears a Luton Town football shirt?

11 January 2025

Why I support Tommy Robinson

I first came across Tommy Robinson on the BBC Sunday morning programme Big Questions in 2012. However, it was his address to the Oxford Union in 2015 (which I viewed in 2023) that made me reevaluate my opinion of him.

https://www.google.com/search?client=firefox-bd&q=oxford+union+tommy+robinson#fpstate=ive&vld=cid:11c71474,vi d: YQ94jFg 4A,st:0

Podcaster Shady Shae was born in Nigeria but lives in London. Here he asks "is Tommy Robinson racist?"

https://www.youtube.com/watch?v=gCFTSMdNNnw